



**CBSE NATIONAL TENNIS CHAMPIONSHIP**  
**14-17 OCTOBER 2024**  
**VENUE: Rishikul Vidyapeeth Sonapat**

***Performa of letter for sending consent of participation to the Organizing School***  
***(On School Letter Head)***

*To*  
*The Principal*  
*Rishikul Vidyapeeth*  
*Sonapat*

*Dear Sir*

***Subject: Consent of Participation –CBSE National Tennis Championship 2024***

*This is to confirm that our school would be participating in the CBSE National Tennis Championship 2024 being organized by your school. We shall be forwarding you the detailed entry Performa so as to reach you at least five days before the commencement of the competition*

*Thanking you*

*Yours faithfully*

***Principal***

# **CBSE NATIONAL TENNIS CHAMPIONSHIP**

## **14-17 OCTOBER 2024**

**VENUE: Rishikul Vidyapeeth Sonapat**

**PARTICIPANTS DETAILS**

**To be filled in Capital Letters**

**(Use separate forms for different age groups)**

**Age Category: U14/U17/U19**

**Boys/Girls**

**Name of School :** .....


**School CBSE Affiliation Number:** .....


**Address & Contact Number :** .....

**(To be filled in for all the students in the team)**

<b>S No</b>	<b>Name of Student</b>	<b>Class</b>	<b>School Admission No/CBSE UID No.</b>	<b>Date of Birth</b>	<b>M/F</b>	<b>CBSE Registration No. (only for IX/XII)</b>	<b>Photo Attested by the Principal</b>
							<i>Photo Size 2.5X3.5 cm</i>
							<i>Photo Size 2.5X3.5 cm</i>
							<i>Photo Size 2.5X3.5 cm</i>
							<i>Photo Size 2.5X3.5 cm</i>

**DETAILS OF OFFICIALS ACCOMPANYING THE TEAM (MAX. TWO)**

<i>1 Name of the Team:</i>	.....	 Photograph attested by the Principal
<i>Name of the Coach:</i>	.....	
<i>Mobile Number</i>	.....	

<i>2 Name of the Team:</i>	.....	 Photograph attested by the Principal
<i>Name of the Coach:</i>	.....	
<i>Mobile Number</i>	.....	

*Certified that the above listed players are bonafide students of our school and are eligible as per the rules circulated by CBSE for participation in the CBSE National Tennis Championship 2024-25. The date of birth and class of the student is correct as per the school records. Certified that the details mentioned above are true*

*School's Round Seal*

*Name of the Principal*

*Signature of the Principal*

<p style="text-align: center;"><i>Photo Size 6 X 4 Inch</i> <i>Photograph of the participants Team in School Uniform with the Coach, Manager and Principal, duly signed and attested with school seal</i></p>
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**Principal's Signature and Seal**



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**Name of School:** .....

**Address & Phone Number:** .....

## **Boarding & Lodging Details**

<i>S No</i>	<i>Particulars</i>	<i>No of Participants</i>	<i>Allotment (Office Use Only)</i>
1	Number of Boys (including Male Staff)		
2	Number of Girls (including Female Staff)		
3	Total Team Members (including Staff)		

## **Food Requirement Details**

<i>S No</i>	<i>Particulars</i>	<i>Breakfast (Total Numbers)</i>	<i>Lunch (Total Numbers)</i>	<i>Snacks (Total Numbers)</i>	<i>Dinner (Total Numbers)</i>
1	Day 1 (13/10/2024)				
2	Day 2 (14/10/2024)				
3	Day 3 (15/10/2024)				
4	Day 4 (16/10/2024)				
5	Day 5 (17/10/2024)				